

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 294**, DRIVER LICENSE RENEWAL AMENDMENTS, by Representative A. Robertson.

Respectfully,

Wayne A. Harper Chair

Voting: 3-0-5

5 HB0294.SC1.wpd 3/4/19 5:2 pm rhunter/RMH KPG/SJB

Action Class

